

CITY BOARDS

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|---|---------------------|-----------------------|---------------------|--|
| Board of Ethics | City | Cornelia Belle (Alt) | 4/30/2019 | Crissy Upton |
| | | Jim King (Alt) | 4/30/2019 | 715 South Virginia Street |
| | | Jim Monroe | 4/30/2019 | (270) 890-0210 |
| | | Richard Cooper | 4/30/2020 | cupton@hopkinsvilleky.us |
| | | Susan Fernandez | 4/30/2021 | |
| <p>Board Description: This board provides a method of assuring standards of ethical conduct, financial disclosure requirements, and potential conflicts of interest shall be clearly established, uniform in their application, and enforceable for city officers and employees.</p> <p>Term: 3 years</p> <p>Meetings: As needed upon call of chairman or majority of members</p> | | | | |
| Board of Zoning Adjustment | City | Arnold Lynch | 12/31/2018 | Beth Richardson |
| | | Bobby Waller | 12/31/2019 | P.O. Box 1125 |
| | | Mike Stalls | 12/31/2020 | (270) 887-4285 |
| | | Bettie Esters | 12/31/2021 | brichardson@comdev-services.com |
| | | Mike Stocker | 12/31/2021 | |
| <p>Board Description: This board hears and decides appeals and issues variances related to zoning orders, requirements, decisions, interpretations, and determinations.</p> <p>Term: 4 years</p> <p>Meetings: 3rd Wednesday of each month at 4pm at City Hall</p> | | | | |
| Christian County/Hopkinsville Development Corporation (LDC) | LDC | Peg Hays | 11/30/2018 | Clarise Green |
| | | James Victor | 1/31/2020 | P.O. Box 1125 |
| | | Derrick Watson | 1/31/2020 | (270) 887-4285 |
| | | Janet Calhoun | 11/30/2021 | cgreen@comdev-services.com |
| | | Brandon Oldham | 11/30/2021 | |
| <p>Board Description: This board promotes and undertakes activities to meet community development and housing needs, to prevent or eliminate slums and blight, and to promote economic development and neighborhood revitalization in Christian County.</p> <p>Term: 4 years</p> <p>Meetings: 2nd Thursday of each month at 11:30am at City Hall</p> | | | | |
| Code of Ordinance Enforcement Board | City | Rodney Davis | 2/28/2019 | Steve Bourne |
| | | Dustin Gilbert (Alt) | 2/28/2019 | P.O. Box 1125 |
| | | Magaline Ferguson | 2/28/2019 | (270) 887-4285 |
| | | Bertha Wimberly (Alt) | 2/28/2019 | sbourne@comdev-services.com |
| | | Cowan Brooks | 12/31/2019 | |
| | | Wendell Green | 12/31/2019 | |
| | | David Howell | 12/31/2019 | |
| | | Peggy Rogers Everett | 2/29/2020 | |
| | | James E. Bruce, Jr. | 2/28/2021 | |
| | | Chris Spurr | 2/28/2021 | |
| <p>Board Description: This Board issues remedial orders and imposes civil fines as a method of enforcing city ordinances for violations classified as civil offenses (property standards, flood/stormwater management, garbage/trash/weeds, cable, zoning, and rights-of-way).</p> <p>Term: 3 years</p> <p>Meetings: 2nd Tuesday of each month at 5:45pm at City Hall</p> | | | | |
| Conference Center Board (James E. Bruce) | City | Tab Brockman | 12/31/2018 | Darrell Gustafson |
| | | Julia Crenshaw | 1/31/2019 | 303 Conference Center Dr |
| | | Wendell Lynch | 1/31/2019 | (270) 707-7000 |
| | | Matthew Kem | 2/28/2019 | |
| | | Darrell Gustafson | 1/31/2020 | |
| | | Mark Lindsey | 1/31/2020 | |
| | | Jack Shah | 1/31/2020 | |
| | | Bob Cope | 1/31/2021 | |
| | | Marlene Dade | 1/31/2021 | |
| | | Eyvette Sellers | 1/31/2021 | |
| | | Holly Hampton | 1/31/2022 | |
| | | English Lacy | 1/31/2022 | |
| | | Todd Morris | 1/31/2022 | |
| | | Austin Moss | 1/31/2022 | |
| | | Cheryl Cook | Ex officio | |
| Kelli Pendleton | Ex officio | | | |
| Steve Tribble | Ex officio | | | |

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|--|-----------------------|-----------------------|--------------|--|
| Conference Center Board This Board manages the affairs of the Corporation and is authorized to make decisions for and in the Description: name of the Corporation. Term: 4 years Meetings: 3rd Wednesday of each month at 7am at the JEB Convention Center | | | | |
| Historic Preservation Commission | City appt | Chris Spurr | 11/30/2018 | Beth Richardson |
| | City appt | Diane Crony-Turner | 11/30/2019 | P.O. Box 1125 |
| | City appt | Chris Gilkey | 11/30/2020 | (270) 887-4285 |
| | City appt | William Turner | 11/30/2020 | brichardson@comdev-services.com |
| | City appt | Karen Shields | 11/30/2021 | |
| | Anvirdale elected | Wallace Henderson | n/a | |
| | Mt. Pleasant elected | Juanita Martin | n/a | |
| Board Description: This board works with local, state, and federal governments to promote historic preservation. Members conduct surveys, develop plans, and make recommendations for historic buildings and landmarks within the city's historic districts. Term: 4 years Meetings: 2nd Wednesday of each month at 4pm at City Hall | | | | |
| Hopkinsville Beautification Commission | Ward 1 | Emma Knott | 12/31/2018 | Kelly Jackson |
| | Ward 2 | Janet Gragg | 12/31/2018 | 2850 Pembroke Rd |
| | Ward 3 | Connie McGahee | 12/31/2018 | (270) 886-6328 |
| | Ward 4 | Cynthia Starling | 12/31/2018 | Kelly.Jackson@uky.edu |
| | Ward 5 | Amy Craig | 12/31/2018 | |
| | Ward 6 | Dennis Motley | 12/31/2018 | |
| | Ward 7 | Susan Fernandez | 12/31/2018 | |
| | Ward 8 | Scott Lewis | 12/31/2018 | |
| | Ward 9 | Deborah Baker | 12/31/2018 | |
| | Ward 10 | Nancy Stalls | 12/31/2018 | |
| | Ward 11 | Joyce Rogers | 12/31/2018 | |
| | Ward 12 | Alphonso Billy | 12/31/2018 | |
| | | Angela Satterlee | Ex officio | |
| | Debbie Leavell | Ex officio | | |
| | Public Works Director | Ex officio | | |
| | Scott Hancock | Ex officio | | |
| | Kelly Jackson | Ex officio | | |
| | Sam Burke | Ex officio | | |
| Board Description: This board plans, oversees, and administers City landscape, cleanup, beautification efforts and programs to include grant applications; management, recruiting, and coordinating of volunteers; and education of the public regarding beautification issues. Term: 2 years Meetings: 1st Monday of each month at 5pm at City Hall | | | | |
| Hopkinsville Cable TV Oversight Authority | City | Wesley Grimes (CC) | 12/31/2018 | Nikki Durham |
| | | Angelique Victor | 7/31/2019 | 715 South Virginia Street |
| | | Tom Wood | 4/30/2020 | (270) 890-0215 |
| | | Dave Fries | 11/30/2020 | nradford@hopkinsvilleky.us |
| | | Tamara Standard | 3/31/2021 | |
| | | Open | 3/31/2021 | |
| | Connie Scoggins | 2/28/2022 | | |
| Board Description: This board oversees the enforcement of the cable television franchises held between the city and cable operators (currently AT&T, Charter Communications & Mediacom). The board also makes recommendations to the Mayor and City Council on cable-related matters. Term: 4 years for regular members; 1 year for Council member Meetings: 3rd Friday of each quarter at 8:30am at City Hall | | | | |
| Hopkinsville Electric System | City | John Peck | 6/30/2018 | Austin Carroll |
| | | Terry Parker (CC) | 12/31/2018 | P.O. Box 728 |
| | | Spencer Kilijian | 6/30/2019 | (270) 887-4210 |
| | | Karen Corbett-Wallace | 6/30/2020 | |
| | | Buddy Slaughter | 6/30/2021 | |
| Board Description: This board oversees operations of the municipal electric plant. Term: 4 years Meetings: Last Tuesday of each month at 4:30pm at HES | | | | |

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|--|--------------|--|--------------|---|
| Hopkinsville Human Relations Commission | City | Patricia Bell (CC) | 12/31/2018 | Bernard Standard 715 South Virginia Street (270) 887-4010 bstandard@hopkinsvilleky.us |
| | | Open (youth) | 6/30/2019 | |
| | | Idalia Luna | 6/30/2019 | |
| | | Open | 6/30/2021 | |
| | | Toni Riley | 6/30/2019 | |
| | | Pansy Amerson | 7/31/2019 | |
| | | Ron Hicks | 6/30/2020 | |
| | | Carol Kirves | 6/30/2020 | |
| | | Molly Lewis | 6/30/2020 | |
| | | Wynn Radford | 6/30/2020 | |
| | | Jack Shah | 6/30/2020 | |
| | | Alissa Keller | 6/30/2021 | |
| | | Jack Lackey | 6/30/2021 | |
| | | Delecia Palmer | 6/30/2021 | |
| Kaye Peterson | 6/30/2021 | | | |
| Board Description: This board works to promote and secure mutual understanding and respect among all community groups. The commission assists with the Study Circles projects and hosts the annual Black History Trivia Bowl as well as Women's History Month and Human Relations Week events. | | | | |
| Term: 3 years | | | | |
| Meetings: 4th Tuesday of each month at 4:30pm at City Hall | | | | |
| Hopkinsville Public Transportation Advisory Committee | City | Paul Henson (CC) | 12/31/2018 | Nikki Durham 715 South Virginia Street (270) 890-0215 nradford@hopkinsvilleky.us |
| | | Kimberly McCarley (CC) | 12/31/2018 | |
| | | Denise Hillis Alexander | 6/30/2019 | |
| | | Jennifer Hansley | 6/30/2019 | |
| | | Dr. Jason Warren | 6/30/2019 | |
| | | Kenneth Bates | 6/30/2020 | |
| | | Vonda Gates | 6/30/2020 | |
| | | Cameron Mitchell | 6/30/2020 | |
| Board Description: Established in 2014, this board provides planning, guidance and advice with regard to the operation of said transit system. | | | | |
| Term: 1 year | | | | |
| Meetings: 3rd Thursday of each month at 4:30pm at City Hall | | | | |
| Hopkinsville Solid Waste Enterprise | City | Paul Henson (CC) | 12/31/2018 | Tony Sicari P.O. Box 569 (270) 887-6245 |
| | | Sam Burke | 6/30/2020 | |
| | | Deirdra Taylor | 6/30/2020 | |
| | | Leigh Durden | 6/30/2022 | |
| | | Mark McGee | 6/30/2022 | |
| | | Board Description: This board supervises, manages, and controls the solid waste system on behalf of the City the Hopkinsville. | | |
| Term: 4 years for regular members; 1 year for Council member | | | | |
| Meetings: 2nd Wednesday of each month at 5:30pm at City Hall | | | | |
| Hopkinsville Water Environment Authority | City | James Calvin Givens, II | 7/31/2018 | Derrick Watson P.O. Box 628 (270) 887-4240 |
| | | Thomas Grant (CC) | 12/31/2018 | |
| | | James Blair | 6/30/2019 | |
| | | Charles Turner | 6/30/2019 | |
| | | Elizabeth McCoy | 6/30/2021 | |
| Board Description: This board oversees operations of the municipal electric plant. | | | | |
| Term: 4 years | | | | |
| Meetings: 3rd Wednesday of each month at 7:30am at HWEA | | | | |
| Housing Authority of Hopkinsville Board | City | Patricia Bell (CC) | 12/31/2018 | Vickie Smiley P.O. Box 437 (270) 887-4275 |
| | | Stephanie Boyd | 6/20/2019 | |
| | | Joanne Davis | 6/30/2020 | |
| | | Gay Wilson | 6/30/2020 | |
| | | Tim Goodaker | 6/30/2021 | |
| Board Description: This board is the governing body for the properties managed by the Housing Authority. | | | | |
| Term: 4 years | | | | |
| Meetings: 3rd Monday of each month at 11:30am at 400 North Elm Street | | | | |

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|---|--------------|------------------------------|--------------|--|
| Inner-City Advisory Committee | City | Dave Fernandez | 6/30/2019 | Laura Faulkner |
| | | Thomas Grant (CC) | 6/30/2019 | P.O. Box 1125 |
| | | Rev. Robert Jones (area rep) | 6/30/2019 | (270) 887-4285 |
| | | Brooke Jung | 6/30/2019 | lfaulkner@comdev-services.com |
| | | Ruth Lynch | 6/30/2019 | |
| | | Christina Powell (area rep) | 6/30/2019 | |
| | | Wynn Radford | 6/30/2019 | |
| | | Bernard Standard | 6/30/2019 | |
| | | Charles Turner | 6/30/2019 | |
| | | James Victor | 6/30/2019 | |
| | | Jason Vincent | 6/30/2019 | |
| | | Alissa Young | 6/30/2019 | |
| | | Open | 6/30/2019 | |
| | | Open | 6/30/2019 | |
| Open | 6/30/2019 | | | |
| Board Description: This board explores options for improving inner-city development in efforts to address clean and safe neighborhoods, housing stock revitalization, and economic infrastructure through downtown retail development and an economic opportunity plan. | | | | |
| Term: 2 years | | | | |
| Meetings: 3rd Wednesday of each month at 11:30am at City Hall | | | | |

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|--|------|--------------------|------------|--|
| Renaissance Design Review Board | City | Crystal Kirkman | 11/30/2018 | Holly Boggess |
| | | Tony Kirves | 10/31/2019 | P.O. Box 1125 |
| | | Leigh Durden (Alt) | 10/31/2019 | (270) 887-4285 |
| | | Karen Boyd (Alt) | 10/31/2020 | hboggess@comdev-services.com |
| | | James E. Gross | 10/31/2020 | |
| | | Katherine Demps | 10/30/2021 | |
| | | Alissa Young | 10/30/2021 | |
| Board Description: This board works with local, state, and federal governments to administer reviews of downtown design. Members conduct surveys as well as make development, redevelopment, and preservation plans and recommendations for downtown properties. | | | | |
| Term: 4 years | | | | |
| Meetings: As needed | | | | |

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|--|------|---------------------|------------|--|
| Surface and Stormwater Utility | City | Don Ahart (CC) | 12/31/2018 | Beth Richardson |
| | | Diane Croney-Turner | 12/31/2019 | P.O. Box 588 |
| | | Dave Fernandez | 12/31/2019 | (270) 887-4035 |
| | | Kelley Workman | 12/31/2020 | brichardson@comdev-services.com |
| | | Bill Nichol | 12/31/2021 | |
| | | | | |
| Board Description: This board establishes requirements and procedures to control adverse impacts associated with increased surface and stormwater runoff. A chief goal of this group is to minimize flooding and provide for flood control management and enforcement within the city. | | | | |
| Term: 4 years for regular members; 1 year for Council member | | | | |
| Meetings: 3rd Monday of each month at 4pm at City Hall | | | | |

COUNTY BOARDS

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|--|--------------|----------------|--------------|-------------------------------|
| Christian County Water District | County | Ron Adams | 12/31/2018 | Judge Executive Steve Tribble |
| | | David Johnson | 12/31/2019 | 515 Weber St |
| | | Barbara Morris | 12/31/2019 | 270-887-4100 |
| | | Steve Hunt | 12/31/2020 | |
| | | Ashbel Brunson | 12/31/2021 | |
| Board Description: This board's main objective is to oversee all operation of the Christian County water district. | | | | |
| Term: 4 years | | | | |
| Meetings: 1st Thursday of each month | | | | |

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|--|--------|--------------------|------------|-------------------------------|
| Ethics Committee | County | Jim Gardner | 12/31/2018 | Judge Executive Steve Tribble |
| | | Rev. Mitchell Fort | 12/31/2019 | 515 Weber St |
| | | Billie Todd | 12/31/2020 | 270-887-4100 |
| Board Description: This board reviews and makes decision on all ethic complaints for elected and government officials. | | | | |
| Term: 4 years | | | | |
| Meetings: As needed upon receipt of an ethics complaint | | | | |

COUNTY BOARDS (cont.)

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|---|---------------------|-----------------------|---------------------|---|
| Extension Board | County | Diane Croney-Turner | 12/31/2017 | Judge Executive Steve Tribble 515 Weber St 270-887-4100 |
| | | Ellen Zachary | 12/31/2017 | |
| | | Robert Alexander | 12/31/2018 | |
| | | David Brame | 12/31/2018 | |
| | | Barbara Gossett | 12/31/2019 | |
| | | John Nowak | 12/31/2019 | |
| Board Description: This board is the governing board for all 4 divisions of the Extension Office. Term: 3 years Meetings: As needed (generally quarterly) | | | | |

JOINT BOARDS

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|---|---------------------|-----------------------|---------------------|--|
| Community & Development Services | County appt | Jim Fleming | 6/30/2018 | Steve Bourne |
| | City appt | Ray Cobb | 12/31/2018 | P.O. Box 1125 |
| | City appt | Mark Henderson | 7/31/2019 | (270) 887-4285 |
| | City appt | Michael Cansler | 12/31/2019 | sbourne@comdev-services.com |
| | County appt | John Mahre | 12/31/2019 | |
| | County appt | Dan Thomas | 6/30/2020 | |
| | City appt | Steve Keel | 12/31/2021 | |
| | City appt | Bruce Smiley | 12/31/2021 | |
| Board Description: This board makes recommendations to City Council and Fiscal Court regarding public projects as well as commercial, industrial, residential, and recreational development. These members serve with 4 other representatives appointed by Crofton, Lafayette, Oak Grove, and Pembroke. Term: 4 years Meetings: Last Monday of each month at 7pm at City Hall | | | | |

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|---|-------------|--------------|------------|----------------|
| County Board of Assessment Appeals | County appt | Steve Wade | 12/31/2018 | PVA Office |
| | City Appt | Greg Jackson | 12/31/2019 | P.O. Box 96 |
| | County Appt | Karen Chiles | 12/31/2020 | (270) 887-4115 |
| Board Description: This board hears appeals of property owners who disagree with the assessment of their property by the PVA. Members have extensive knowledge of real estate values. Term: 3 years Meetings: As needed | | | | |

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|---|-------------|-------------------|-----------|------------------------|
| Economic Development Council | City appt | Lee Conrad | 6/30/2019 | Mark Lindsey |
| | County Appt | Mike Foster | 6/30/2019 | 2800 Ft. Campbell Blvd |
| | City appt | Darrell Gustafson | 6/30/2019 | (270) 884-1499 |
| | City appt | Terry Parker (CC) | 6/30/2019 | |
| Board Description: This board focuses on the retention and expansion of current industry as well as the recruitment of new industry to the community. These members serve along with 14 other area representatives. Term: 2 years for at-large appointments; 1 year for Council member Meetings: Last Monday of each month at 12pm at Chamber | | | | |

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|--|-------------|-------------------|------------|---|
| Hop. / Christian Co. Airport Board | City appt | Tom Johnson (CC) | 12/31/2018 | 300 Memorial Field Dr (270) 887-4157 |
| | County appt | Wes Westerfield | 12/31/2018 | |
| | City appt | J.Duncan Pfeufer | 2/28/2019 | |
| | County appt | Bart Cayce | 12/31/2019 | |
| | City appt | Mark Gary | 11/30/2020 | |
| | County appt | Tony Jones | 12/31/2020 | |
| | City appt | Bob Bastin | 2/28/2021 | |
| | County appt | Darrell Gustafson | Term | |
| Board Description: This board oversees and maintains the Hopkinsville-Christian County Airport. Term: 4 years Meetings: Last Tuesday of each month at 7pm at the Airport Terminal Building | | | | |

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|--|-----------------|------------------------|-----------|--|
| Hop. / Christian Co. Convention and Visitors Bureau | Restaurant Rep. | Brian Landrum | 6/30/2019 | Brooke Jung |
| | Hotel Rep. | Chip Miles | 6/30/2019 | 1730 East 9th Street |
| | City Rep. | Merry Beth Tomaszewski | 6/30/2020 | (270) 887-2300 |
| | Hotel Rep. | Justin Whitehair | 6/30/2020 | bjung@visithopkinsville.com |
| | Hotel Rep. | Harry Parmar | 6/30/2021 | |
| | Chamber Rep. | Sarah Whitaker | 6/30/2021 | |
| | County Appt | Mark Wells | Term | |
| Board Description: This board ensures the transient room taxes are used by CVB staff according to KRS statues. Term: 3 years Meetings: As needed (generally monthly) | | | | |

JOINT BOARDS (cont.)

| BOARD | APPOINTED BY | APPOINTEE NAME | TERM EXPIRES | CONTACT |
|---|--------------|----------------|--------------|----------------------------------|
| Hopkinsville/Christian County Public Library Board of Trustees | City appt | William Owen | 8/31/2018 | 1101 Bethel St (270) 887-4263 |
| | City appt | Wayne Goolsby | 11/30/2018 | |
| | City appt | Amy Craig (CC) | 12/31/2018 | |
| | County appt | Jerry Gilliam | 8/31/2019 | |
| | County appt | James Adams | 8/31/2020 | |
| | City appt | Ryann Boyd | 8/31/2020 | |
| | City appt | Tracie Jenkins | 8/31/2020 | |
| | County appt | Jason Carroll | 8/31/2021 | |
| | City appt | Ollie Dixon | 8/31/2021 | |
| | County appt | Laura Waldron | 8/31/2021 | |
| | County appt | Bart Cayce | 8/31/2021 | |
| County appt | Rich Liebe | Term | | |
| Board Description: | | | | |
| This board oversees the library's director and finances. The board also makes the policies for the Library. | | | | |
| Term: 4 years | | | | |
| Meetings: 4th Monday of each month at 5:15pm in Library Board Room | | | | |

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|---|-------------|---------------------|------------|--|
| Pennyroyal Area Museum Board of Trustees | City appt | Amy Craig (CC) | 12/31/2018 | Alissa Keller P.O. Box 1093 (270) 887-4270 |
| | City appt | Diane Croney-Turner | 6/30/2019 | |
| | City appt | Vonda Gates | 6/30/2019 | |
| | City appt | Chris Gilkey | 6/30/2019 | |
| | City appt | Wayne Goolsby | 6/30/2019 | |
| | City appt | B.J. Cayce | 6/30/2020 | |
| | City appt | Gwenda Motley | 6/30/2020 | |
| | City appt | Brandy Wells | 6/30/2020 | |
| | City appt | Jennifer Brown | 6/30/2021 | |
| | County appt | Henry Gould | 6/30/2021 | |
| | City appt | Trevor Hooks | 6/30/2021 | |
| | City appt | Robert Martin | 6/30/2022 | |
| | County appt | Jack Lackey | Term | |
| | Historian | William Turner | Ex officio | |
| Board Description: This board oversees operations and initiatives of the area museum. | | | | |
| Term: 4 years | | | | |
| Meetings: 2nd Wednesday of each month at 4:30pm at the museum | | | | |

REGIONAL BOARDS

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|--|-------------|----------------------|-----------|--|
| Council on Aging (PADD) | City appt | Rev. Richard Quarles | 6/30/2019 | Jill Collins 300 Hammond Dr (270) 886-9484 |
| | County appt | Sherri Turner | 6/30/2020 | |
| Board Description: The Advisory Council has the responsibility to make recommendations and to advise the Pennyryle Agency on Aging and Independent Living. The council advises the AAAIL on all matters relating to the development and operation of the aging and independent living programs. These members serve along with 21 representatives from 7 other counties. | | | | |
| Term: 3 years | | | | |
| Meetings: 1st Wednesday of the first month of each quarter | | | | |

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|--|--------|----------------------|------------|---|
| Pennyryle Area Development District | County | Rev. Buddy Slaughter | 6/30/2021 | Tammy Keeling 300 Hammond Dr (270) 886-9484 |
| | | Steve Tribble | Ex officio | |
| | | Carter Hendricks | Ex officio | |
| Board Description: This Committee oversees all programs administered through the local PADD office. These members serve along with 29 representatives from 8 other counties. | | | | |
| Term: 3 years for regular members; elected officials serve the length of their elected terms | | | | |
| Meetings: 2nd Monday of each month | | | | |

REGIONAL BOARDS (cont.)

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|--|-------------|--------------------|------------|--|
| Pennyrile Solid Waste Management Authority | City appt | Jimmy Dossett (CC) | 12/31/2018 | Ashley Johnson |
| | City appt | Tom Johnson (CC) | 12/31/2018 | 300 Hammond Drive |
| | County appt | Henry Gould | 12/31/2020 | (270) 886-9484 |
| | City appt | Tom Jones | 12/31/2020 | ashley.johnson@ky.gov |
| | County appt | Darrell Gustafson | Term | |
| | County appt | Mark Wells | Term | |
| Board Description: This board authorizes, implements, enforces, and administers the area solid waste management plan. These members serve with 4 other representatives appointed by Crofton, Lafayette, Oak Grove, and Pembroke. | | | | |
| Term: 4 years or term of office | | | | |
| Meetings: 2nd Thursday of the month of each quarter: January, April, July and October. Special called meetings as | | | | |

KEY

(Alt) – This member serves as an alternate when regular members are unavailable.

(CC) – This member must be a member of City Council.