

2015
AT&T Program
(Attitude, Training & Teamwork)

Dear Parents and Students:

This summer, Challenge House, Inc. will conduct the annual AT&T (Attitude, Training & Teamwork) Program, featuring workshops and job shadowing components to teach young people about employment opportunities. We are currently recruiting students who will be high school students this coming school year. We will conduct three classes this year:

First Session – June 15-18

Class will be held at **Challenge House #3**, located at 123 S. Fowler Street, from 1-5 p.m. Students will mentor with local employers from **June 22-25** with **Graduation on June 26th at 5 p.m.** Seventeen (17) students will be selected from Challenge House #3 and #4 neighborhoods. Challenge House #3 is located at 123 S. Fowler Street, and Challenge House #4 is located at 517 N. Elm Street. Application forms for the First Session need to be turned in, in person, on Tuesday, June 2nd, from 5-7 p.m. at Challenge House #3.

Second Session – July 6-9

Class will be held at **Challenge House #1**, located at 1001 Central Avenue, from 1-5 p.m. Students will mentor with local employers from **July 13-16**, with **Graduation on July 17th at 5 p.m.** Seventeen (17) students will be selected from Challenge House #1, #2 and #5 neighborhoods. Challenge House #1 is located at 1001 Central Avenue, Challenge House #2 is located at 311 Bryan Street and Challenge House #5 is located at 2130 Crockett Street. Application forms for the Second Session need to be turned in, in person, on Tuesday, June 30th, from 5-7 p.m., at Challenge House #1.

Third Session – July 27-July 30

Class will be held at **Challenge House #7**, located at 1605 Phelps Avenue, from 1-5 p.m. Students will mentor with local employers from **August 3 - 6**, with **Graduation on August 7th at 5 p.m.** Seventeen (17) students will be selected from Challenge House #7 neighborhood. Application forms for the Third Session need to be turned in, in person, on Tuesday, July 21st, from 5-7 p.m., at Challenge House #7.

~~~~~

Each student will attend workforce enrichment classes. These classes will provide preparation and insights into the importance of work and education. Topics covered include career interest evaluation, resume preparation, interview etiquette and more. Also, each student will have the opportunity to hear from guest speakers from various professions. During the second week, Challenge House will arrange for each student to spend 16 hours shadowing local professionals where they work. **Students who successfully graduate from the AT&T (Attitude, Training & Teamwork) Program will earn \$150.00!**

The attached agreement serves as a written agreement between the student, parent/guardian and Challenge House, Inc. certifying that compensation is contingent upon perfect attendance, good conduct, and performance. We feel very strongly that this process will prepare students for success, as long as they give 100% in the class and at the job shadowing location. **All** students are welcome to apply; however, top priority may be given to junior and senior high school students.

**All applications must be delivered in person** to Challenge House #3, 123 South Fowler Street, on Tuesday, June 2nd, from 5-7 p.m. or to Challenge House #1, 1001 Central Ave., on Tuesday, June 23rd, from 5-7 p.m., or Challenge House #7, 1605 Phelps Avenue, on Tuesday, July 21st, from 5-7 p.m.

It is VERY important for the student to get proper sleep the night before workshops and come to class after having eaten a protein based breakfast or lunch.

**IF YOU HAVE ANY QUESTIONS, please contact me – or your local Challenge House Ambassadors, listed below.**

Sincerely,

Stacy Jones  
2015 AT&T Program Coordinator

**Challenge House Administration**

1605 Phelps Ave.

Hopkinsville, KY 42240

[info@challengehouse.org](mailto:info@challengehouse.org)

**Buddy Slaughter, Executive Director**

Phone: (270) 305-2178

**Michelle Wilson, Operations Coordinator**

**Wally Bryan, Finances/Street**

Phone: (270) 889-3395

**Challenge House 1**

**Nate & Ellen Ragsdale**

1001 Central Avenue

Hopkinsville, KY 42240

[Challengehouse1@gmail.com](mailto:Challengehouse1@gmail.com)

Nate Ragsdale: (270) 305-9129

Ellen Ragsdale: (270) 305-9443

**Challenge House 2**

**Daniel Knoll**

311 Bryan Street

Hopkinsville, KY 42240

[danielknoll\\_1988@hotmail.com](mailto:danielknoll_1988@hotmail.com)

**Challenge House 3**

**Brad & Lori Kirkman**

123 S. Fowler Street

Hopkinsville, KY 42240

[challengehouse3@gmail.com](mailto:challengehouse3@gmail.com)

(270) 885-1309

**Challenge House 4**

**Bill & Stacy Jones**

517 N. Elm Street

Hopkinsville, KY 42240

[challengehouse4@gmail.com](mailto:challengehouse4@gmail.com)

Bill Jones: (270) 978-5235

Stacy Jones: (270) 350-2776

**Challenge House 5**

**JoAnne Wright**

2130 Crockett Street

Hopkinsville, KY 42240

[iohimall@aol.com](mailto:iohimall@aol.com)

(270) 632-1481

**Challenge House 7**

1605 Phelps Ave.

Hopkinsville, KY 42240

[info@challengehouse.org](mailto:info@challengehouse.org)

**AT&T Program**  
***(Attitude, Training & Teamwork)***

**PARENT Registration Form**

\*\*\*PLEASE PRINT CLEARLY\*\*\*

Parent/Guardian Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Emergency Phone: \_\_\_\_\_

**REGISTRATION INFORMATION**

Student Name: \_\_\_\_\_

Age: \_\_\_\_\_

Birthdate: \_\_\_\_\_

Grade Student is about to enter \_\_\_\_\_

School: \_\_\_\_\_

Please list any medical conditions and/or allergies:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please list any ongoing medications:

\_\_\_\_\_  
\_\_\_\_\_

Please list any other information that you feel we need to know about the student:

\_\_\_\_\_  
\_\_\_\_\_

Parent/Guardian should be notified to pick up student if student is dismissed from the program.  
(Please circle one)    Yes    No

**AT&T Program**  
**(Attitude, Training & Teamwork)**

**STUDENT Registration Form**

\*\*\*PLEASE PRINT CLEARLY\*\*\*

STUDENT NAME: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address (if different) \_\_\_\_\_

Email Address: \_\_\_\_\_

What are your top three professional or work interests?

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Can you arrange for transportation to your worksite the second week? Yes \_\_\_\_\_ No \_\_\_\_\_

Have you participated in a Challenge House AT&T class in previous years? Yes \_\_\_\_\_ No \_\_\_\_\_

**EDUCATION/EXTRACURRICULAR ACTIVITY**

What school do you attend? \_\_\_\_\_ What grade going into \_\_\_\_\_

What are your top three favorite class subjects? (Example: Math, English, Science, etc.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Are you involved with any extracurricular activities at school? Please list below:

\_\_\_\_\_

Have you received any awards or citations in the last five years? Please list below:

\_\_\_\_\_

Are you a member of any clubs or organizations? Please list below:

\_\_\_\_\_

Please write an essay below explaining why you want to be accepted into the AT&T Work Study Program and what specific jobs might interest you when you become an adult. Please write your essay below or type your essay and attach it to this document. This essay is important, and applicants who write a thoughtful essay may be given an edge toward acceptance into the Program.

**Any documents that we are unable to read will be eliminated from consideration in the program.**

---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---



---

It is understood that Challenge House, Inc. is not equipped to refrain the student should he/she decide to leave the AT&T Program.

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**PARTICIPANT PERMISSION FORM  
READ CAREFULLY!**

We, the undersigned participant and the parent/guardian of the participant who is a minor, acknowledge and fully understand that each participant will be engaging in activities that might involve risk of injury, including permanent disability or death, and severe social and economic losses which might result not only from their own actions, inactions or negligence, but action, inaction or negligence of others, or the condition of the premises or of any equipment used, and that there may be other unknown risks not reasonably foreseeable at this time. We hereby acknowledge that we assume all the foregoing risks and accept personal responsibility for any and all damages following such injury, permanent disability or death, and hereby release, discharge, and covenant to indemnify and not sue Challenge House, Inc., AT & T, any other businesses or persons participating as mentors in job placement for students, and any other associated organizations, their directors, employees, managers, agents, sponsors, volunteers and associated personnel, including those of its affiliated organizations, all of which are hereinafter referred to as "released parties", from any and all liability to each of the undersigned, his/her heirs or next of kin, against any claim by or on behalf of the participant as a result of the participant's participation in the AT & T Program and/or being transported to or from the same.

We hereby give our consent for a doctor of medicine or dentistry or associated personnel to provide the participant with medical assistance and/or treatment and agree to provide our health insurance as the primary carrier and be financially responsible for the cost of such assistance and/or treatment.

We further agree to save and hold harmless and indemnify each and all released parties referred to above from all liability, loss, cost, claim or damage whatsoever, including death or damage to property, which may be imposed upon the released parties because of any defect in their lack of such capacity to so act or caused or alleged to be caused in whole or in part by the negligence of the released parties.

The parent/guardian further gives his or her permission for his or her child to participate in any activities sponsored by Challenge House, Inc. and AT & T, and understands that Challenge House, Inc. and AT & T are not responsible if the child leaves the location of the program for any reason, including dismissal from the program. We also give permission for the child's picture to be used by Challenge House, Inc., AT & T, and its staff for promotional purposes and for website promotions.

We understand that Challenge House, Inc., AT & T and businesses acting as mentors in job placement, their directors, employees, managers, agents, sponsors, volunteers and associated personnel, including those of its affiliated organizations, are not responsible for personal property lost or stolen.

We have read this waiver/release and understand that we have given up substantial rights by signing this release which we have signed voluntarily. We understand that this document may not be altered in any way without the prior written consent of Challenge House, Inc. and AT & T, and that any such alteration will cause the removal of the participant from the program.

By signing below, the participant and parent/guardian of a participant who is a minor acknowledge that they have read, understood, and agree with this permission form.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_